DISTRICT III ADVISORY BOARD

AGENDA

December 2, 2009 7 p.m.

Wichita WATER Center 101 E. Pawnee

ORDER OF BUSINESS

- Call to Order
- Approval of minutes from Nov. 4, 2009

PUBLIC AGENDA

1. Scheduled Items

No scheduled items

2. Non-Scheduled Items

Recommended Action: Receive and file.

STAFF REPORTS

3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file.

4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

Recommended Action: Receive and file.

NEW BUSINESS

5. Changes/Revisions to City Ordinance Governing Park Land & Facilities

Sharon Dickgrafe, Assistant City Attorney, will present recommended changes. As one of its 2009 goals, the Board of Park Commissioners agreed to update the Board's Rules & Regulations and Chapter 9.04 of the City Code relating to conduct in parks. The Rules & Regulations were last revised in 1986. The rules contained the permit application process and rules for park activities on Park Board owned property. City staff drafted proposed amendments which were presented to the Board of Park Commissioners at their July 2009 meeting. The Board suggested additional changes and staff revised the ordinances. At the November meeting, a final version of the ordinances was presented. The Board directed City Staff and Board Members to take the amendments to each of the District Advisory Boards (DAB's) for their review and feedback prior to taking to the City Council for final adoption.

Recommended Action: Recommend adoption on these ordinance changes to the City Council.

6. Recommendations for FY 2010-2011 Funding Allocations: CDBG, HOME, ESG Funds
Brad Snapp and Michael Hollimon, Housing and Community Services, will present information
on the consolidated plan. The U.S. Department of Housing and Urban Development (HUD) considers
the City of Wichita to be an entitlement city and as such Wichita receives annual allocations of
Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and
Emergency Shelter Grant (ESG) funds. In order to receive these funds the City is required to prepare a
Five Year Consolidated Plan. Then each year the City is required to submit an annual spending plan
which addresses the priorities identified in the five year plan.

City staff is projecting same level funding for 2010-2011 as the current fiscal year. CDBG: \$2,848,360 HOME: \$1,833,537 ESG: \$125,266.

Recommended Action: It is recommended that the District Advisory Board provide comments and recommendations for funding allocations for fiscal year 2010-2011.

7. Nomination of Grants Review Committee Representative

Brad Snapp and Michael Hollimon, Housing and Community Services, will ask for a representative from District 3. The Grants Review Committee includes representation from District I, III, IV and VI Advisory Boards, Wichita Independent Neighborhood Association, the United Way, Sedgwick County, USD #259, Wichita State University, and large and small businesses. The 12 GRC members are appointed annually by the City Council and Housing and Community Services Department staff meet with them as they review applications from agencies who apply for HOME and ESG funds and proposals for CDBG Public Services programs. After review of the proposals and public comments, the GRC makes recommendations to the City Council for HOME, ESG and CDBG funding for the next program year. The 2008-09 GRC representative from District III was Judy Dillard.

Recommended action: It is recommended that the District Advisory Board nominate a District III representative to the Grants Review Committee.

8. CON2009-00040 City Conditional Use for Wrecking/Salvage in Limited Industrial and ZON2009-00036 City Zone Change from Single Family to Limited Industrial and General commercial

Bill, Longnecker, Metropolitan Area Planning Department, will present a request for a zone change from SF-5 Single-family Residential ("SF-5") to GC General Commercial ("GC") and LI Limited Industrial ("LI") and a Conditional Use to permit a wrecking/salvage yard on the rezoned LI portion of the 9.66-acre unplatted tract. The subject property was a nursery, which still has many of the nursery's structures on it. The Unified Zoning Code (UZC) definition of a "wrecking and salvage yard" includes the proposed use: "...a lot, land, or structure used for the collecting, dismantling, storing, and/or salvaging of machinery, equipment, appliances, inoperable vehicles, vehicle parts, bulky waste, salvage materials, junk, or discarded materials; and/or for the sale of parts thereof. Typical uses include motor vehicle salvage yards and junkyards." The UZC, Art III, Sec III-D.6.e, requires a Conditional Use for a wrecking/salvage yard in the LI zoning district.

Per the UZC, Art II, Sec II-B.14.q, the conditions for Conditional Use for a wrecking/salvage yard in the LI zoning district are:

- (1) Is not abutting an arterial street, expressway, or freeway;
- (2) In the opinion of the Planning Director, will not adversely affect the character of the neighborhood; and
- (3) Is enclosed by a fence or wall not less than eight feet in height and having cracks and openings not in excess of five percent of the area of such fence.

Recommended action: Based upon information available prior to the public hearing, planning staff recommends that the requested LI zoning be approved, beginning approximately 475 feet east of the Broadway Avenue ROW, the requested GC zoning shall end approximately 475 feet east of the Broadway Avenue ROW and a Conditional Use for a wrecking and salvage yard on the LI portion of the site be approved, subject to platting within a year of approval by the governing body and the listed conditions.

DISTRICT III ADVISORY BOARD

BOARD AGENDA

9. Updates, Issues and Reports

Opportunity for the Council Member and the District Advisory Board members to report activities, events or concerns in the neighborhoods.

- a. Council Member Skelton
- b. DAB members

Recommended Action: Receive and file.

11. Adjournment

The next regularly scheduled meeting for the District III Advisory Board will be held at 7 p.m. on Jan. 6, 2010, at the Wichita WATER Center, 101 E. Pawnee.